FY 2024-2025 No.11 OFFICIAL MINUTES

November 19, 2024 Regular Meeting

"Our mission is to empower all of our students with the tools to find their passions and thrive as knowledgeable, confident, resilient, creative, and compassionate citizens of a global community."

1. Call to Order

The Rumson-Fair Haven Regional High School Board of Education regular meeting was held in the Learning Commons. The meeting was called to order at 6:30 p.m. by Mrs. McGinty, Board President.

2. Salute the Flag

3. <u>Statement of Compliance - Mrs. McGinty read the statement of compliance</u>

Adequate notice of this meeting has been disseminated in accordance with NJSA 10:4-8 of the Open Public Meetings Act, specifying the date, time and place and filed with the Asbury Park Press, the Two River Times, the Borough Clerks, posted on the District website and in the Main Office.

4. Roll Call

| Mr. Grant | Present | Mrs. Kiley | Present | Mr. Page | Present |
|--------------|---------|--------------|---------|-----------------|---------|
| Mrs. Halcrow | Present | Mrs. McCabe | Present | Mrs. Thompson | Present |
| Mrs. Hickey | Absent | Mrs. McGinty | Present | Mrs. Whitehouse | Present |

Also in attendance:

Dr. Peter Righi, Interim Superintendent Sean Cranston, School Business Administrator

5. <u>Welcome of Visitors</u>

Mrs. McGinty welcomed all visitors to the meeting.

6. <u>Communications</u>

a. None

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7. <u>Special Presentation</u>

- a. Acknowledgment of Tenure
 - i. Maryellen De Lalla
 - ii. Mackenzie Hargrove

iii. Alyssa Schulte

- b. Audit Presentation HFA District Auditors
 - i. Brian Waldron presented to the board. The audit was an unmodified opinion. The audit found no control deficiencies. It is a clean audit.

8. Board Reports

Student Representative Report - Olivia Rome, Patrick Thompson

- Patrick spoke about the following:
 - He hasn't heard any issues with locking the auditorium entrance
 - He hasn't heard any issues in regards to the pick up time frame change.
 - The teachers have been accommodating with summative assessments.
 - SAG was able to vote on Bulldog font
 - AP Art visited the MET Museum
 - Day in the Life for 8th graders was led by our Peer Leaders
 - Sports update Fall season is over except for football They play Point Boro this Friday night.

Oliva spoke about the following:

- Nutcracker takes place this weekend.
- Teacher and Support Staff of the year
- Powderpuff is taking place tonight Raises money for Breast Cancer
- Flag Football Tournament supports the Don't Shock Me Foundation
- Veterans Day
- Dermer Dreams Filled up 25 trucks of food
- Committed Day 17 D1 Athletes 16 girls and 1 boy
- Testing room was moved to a bigger classroom
- Everyone should be able to dress up for Halloween
- Education Mrs. Thompson read the Education notes from the November 6th meeting.
- Finance & Facilities Mr. Page read the F&F notes from the November 15th meeting.
- Personnel Mr. Page updated the board about the personnel items on tonight's agenda.
- ✤ Ad Hoc Mrs. Whitehouse read the Ad Hoc report from the November 13th meeting.

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- Board President's Report
 - Mrs. McGinty gave a quick update about the Superintendent search. There were 26 candidates that applied. The board reviewed everyone the previous night and will interview 8 applicants for the first round in December.
- Superintendent's Report
 - ➢ QSAC Results
 - Dr. Righi and Mr. Cranston presented the QSAC results. Powerpoint is attached to the minutes.

Drills

| TYPE OF DRILL | DATE | TIME | DURATION |
|------------------|------------|-----------|-----------|
| Fire Drill | October 9 | 1:44 p.m. | 6 minutes |
| Shelter in Place | October 24 | 9:53 a.m. | 6 minutes |

Enrollment - 824 as of October 31, 2024

9. Public Comment on Agenda Items

- **a.** Brian Dougherty introduced himself to the board and thanked the citizens of Fair Haven publicly for their support.
- **b.** Amy Romano introduced herself to the board and stated that she was excited to work with the board.

10. ACTION ITEMS

MINUTES

The Superintendent recommends approval of minutes #1.

Approve Board Meeting Minutes

- 1. Recommend Board approval of the following meeting minutes:
 - a. October 29, 2024 Regular Meeting Minutes
 - b. October 29, 2024 Executive Session Minutes

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Board Comment: None

On a **MOTION** made by Mr. Grant and seconded by Mrs. Whitehouse, the Board of Education approved the minutes with the following roll call vote:

| Mr. Grant | Yes | Mrs. Kiley | Yes | Mr. Page | Yes |
|--------------|-----|--------------|---------|-----------------|-----|
| Mrs. Halcrow | Yes | Mrs. McCabe | Abstain | Mrs. Thompson | Yes |
| Mrs. Hickey | n/a | Mrs. McGinty | Yes | Mrs. Whitehouse | Yes |

PERSONNEL

The Superintendent recommends personnel items #2 through #13

2. Approval of Coordinator for Home Stays for the 2024 - 2025 School Year

Recommend Board approval of Christina Gauss as the coordinator for home stays for students and chaperones visiting from Spain March 14 through March 23, 2025 at a stipend of \$125 per day.

New Staff Appointments

3. Approval of the Appointment of Supervisor of School Counseling & Wellness

Recommend Board approval of the appointment of Robert Miller as Supervisor of School Counseling & Wellness for the 2024-2025 school year beginning December 2 through June 30, 2025 at Step 4, \$116,340.00, prorated.

4. Approval of the Appointment of the Student Assistance Counselor

Recommend Board approval of the appointment of Jared Gonsalves as Student Assistance Counselor for the 2024-2025 school year beginning January 21, 2025 or once released from current district through June 30, 2025 at Step 15-16 of the BA+60 Guide, \$79,355.00, prorated.

Leaves of Absence

5. Approval of Leave of Absence for the 2024 - 2025 School Year

Recommend Board approval of leaves of absence for the 2024-2025 SY as listed: **dates subject to change pending physician's recommendation*

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| No. | Employee # | Leave of Absence Dates* |
|---------|---------------------------------------|-----------------------------------------------|
| 1. 5409 | en e krese ko | Paid Leave of Absence 2/5/2025 - 2/12/2025 |
| | Unpaid FMLA | |
| | 2/13/2025 - 3/25/2025 Unpaid NJFLA | |
| | 3/26/2025 - 6/9/2025 | |
| | Return Date | |
| | | 6/10/2025 |

Additional Assignments

6. Approval of Sixth Assignment

Recommend Board approval of the following sixth assignment in Social Studies for the 2024 - 2025 school year for the following teachers at a stipend of 20% of the Level 1 salary of the teachers' guide at the appropriate degree level:

| NO | NAME | DATES | <u>GUIDE</u> | <u>STIPEND</u> (prorated) |
|----|---------------------|------------------------|--------------|------------------------------|
| 1. | Caitlin Altland | 11/25/2024 - 1/24/2025 | BA+30 | \$12,850 |
| 2. | Thomas Colella | 11/25/2024 - 6/30/2025 | BA+60 | \$13,121 |
| 3. | Alexander Componile | 11/25/2024 - 6/30/2025 | BA | \$12,579 |
| 4. | Nicholas DelBuono | 11/25/2024 - 6/30/2025 | BA | \$12,579 |
| 5. | Thomas Highton | 11/25/2024 - 6/30/2025 | BA+60 | \$13,121 |
| 6. | Jennifer Sterk | 1/27/2025 - 6/30/2025 | BA | \$12,579 |

Resignations

7. Ratify Approval of Resignation

Recommend Board approval to ratify the resignation of Lisa Lagala, Licensed Professional Counselor / Treatment Coordinator, effective November 7, 2024.

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Substitutes / Coaching/Advisor Appointments

8. Approval of Substitutes for the 2024 - 2025 School Year

Recommend Board approval of the following substitutes for the 2024 - 2025 school year:Jean CharteSubstitute TeacherDevin CooperSubstitute Teacher

9. Approval of Winter Coaches

Recommend Board approval of the following winter coaches for the 2024 - 2025 school year:

| POSITION | NAME | STEP | SALARY |
|----------------------------|--------------|------|---------|
| Assistant Basketball Coach | Devin Cooper | 3 | \$4,949 |

10. Approval of Advisors for the 2024 - 2025 School Year

Recommend Board approval of the following advisors for the 2024-2025 school year:

| <u>GROUP 1 - \$4,638</u> | NAME | STIPEND |
|--------------------------|-----------------|-------------------------------|
| Yearbook Co-Advisor | Melissa Donofri | *stipend will be prorated 35% |
| Yearbook Co-Advisor | Elisa Verran | *stipend will be prorated 35% |

11. Approval of AVA Coordinator

Recommend Board approval of the following staff member as AVA Coordinators at \$30.00 per hour on an as needed basis for the 2024 - 2025 school year:

| No. | NAME |
|-----|----------------|
| 1. | Patrick Giblin |

12. Approval of AVA Coordinators

Recommend Board approval of the following staff member as AVA Coordinators for Use of Facilities at \$50.00 per hour on an as needed basis for the 2024 - 2025 school year:

| No. | NAME |
|-----|----------------|
| 1. | Patrick Giblin |

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13. Approval to Rescind Appointment

Recommend Board approval to rescind the following appointment:

| No. | CLUB | ADVISOR | |
|-----------------------|------|--------------------|--|
| 1 Winter Cheerleading | | Jessica Bellavance | |

Board Comment: None

On a **MOTION** made by Mrs. Kiley and seconded by Mrs. McCabe, the Board approved Personnel Items 2-13, as amended, with the following roll call vote:

| Mr. Grant | Yes | Mrs. Kiley | Yes | Mr. Page | Yes |
|--------------|-----|--------------|-----|-----------------|-----|
| Mrs. Halcrow | Yes | Mrs. McCabe | Yes | Mrs. Thompson | Yes |
| Mrs. Hickey | n/a | Mrs. McGinty | Yes | Mrs. Whitehouse | Yes |

FINANCE

The Superintendent recommends finance items #14-24

14. Approval of Bill List

Recommend Board approval of the following bill lists dated November 15, 2024:

| General Fund | \$ 629,655.88 |
|-----------------------|------------------|
| Special Revenue Fund | \$ 14,111.11 |
| Capital Projects Fund | \$ 467.60 |
| Food Services Fund | \$ 113,171.53 |
| Total | \$ 757,406.12 |

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| Total Expenditures | \$ 1,967,694.93 |
|--------------------|-----------------|
| Payroll 11-15-24 | \$ 608,429.95 |
| Payroll 10-31-24 | \$ 601,858.86 |

15. Approve of Use of Facilities - Non Chargeable

Recommend Board approval of the following applications For Use of School Facilities:

| Date(s) | Time(s) | Organization | Event | Facility |
|---------|---------|-------------------------|-----------------------|-----------|
| 3-25-25 | 6-9 pm | Fair Haven Booster Club | 2025 March Madness | Gymnasium |

16. Approval of Attendance at Professional Conferences and or Workshops:

Recommend Board approval of the following staff to attend professional conferences and or workshops as recommended by the Superintendent of Schools:

| Date | Name | Conference/Workshop (Budget Account #) | Registration | Estimated Travel | Day | Location |
|-------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------|--------------|---------------------|------------|--------------------|
| 12/5/24 | Kerri Bress | Stop the Bleed for the NJ Educator | \$0 | \$17 | Full | Westfield, NJ |
| 1/21/25 | Julie Brewington | Using AI to Increase Math Learning and Increase Teacher Productivity (BER) | \$295 | \$0 | Full | Virtual |
| 12/13/24 | Cassie Fallon | Beyond Disney: How Fairy Tales Can Foster Creativity, Narrative Understanding, and Resilience | \$285 | \$37 | Full | Ewing, NJ |
| 12/2/24 | Sarah Fitzgerald | Grant Writing: If you Build It, They will Fund | \$0 | \$0 | Half AM | Virtual |
| 11/20/24 1/22/25 3/26/25 5/28/25 | Maryanne Furey | Genesis User Group Meeting | \$0 | \$270 | Full | Westampton , NJ |
| 12/13/24 | Yannell Maglione | Beyond Disney: How Fairy Tales Can Foster Creativity, | \$285 | \$47 | Full | Ewing, NJ |

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| - | an a | Narrative Understanding, and Resilience | | - | | |
|----------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------|------|------------|---------------------|
| 2/28/25 | Yanell Maglione | Northeast Conference on the Teaching of Foreign Languages 2025 Annual Conference | \$185 | \$0 | Full | New York, NY |
| 3/28/25 | Jessica Mentzel | Engaging Older Readers with Poetry through Social-Emotional Sustenance English teachers and leaders grades 5-12 | \$285 | \$0 | Full | Ewing, NJ |
| 12/4/24 | Jonathan Pennetti | Raritan Valley Community College Climate Change Workshop Series: Part 1 | \$150 | \$50 | Full | Branchburg, NJ |
| 12/10/24 | Alyssa Schulte | Monmouth County Vocational School District Annual HS Counselor Breakfast | \$0 | \$0 | Half AM | Asbury Park, NJ |
| 1/23/25 | Marie Tilton | Mastering School District Payroll | \$199 | \$10 | Half PM | Tinton Falls, NJ |

17. Approval to Utilize Outside Venues

Recommend Board approval to utilize outside venues for athletics and activities for the 24-25 SY, at no cost to the district, as listed:

| No. | Venue | |
|-----|--------------------------------------------------------------------------------|--|
| 1 | Borough of Fair Haven | |
| 2 | Borough of Rumson | |
| 3 | Rumson Country Club | |
| 4 | Tinton Realty Associates 776 Shrewsbury Ave. Suite 101B Tinton Falls, NJ | |
| 5 | St. George's - By - The - River | |

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18. Approval of Music Consultant

Recommend Board approval of John Harjes as the Rehearsal Pianist Consultant for the Fall Musical for the following dates, 11/16, 11/18, 11/21, 11/22, 11/23, and 11/24, for a fee of \$700.

19. Approval to Accept a Donation from RFH Booster Club

Recommend Board approval to accept a donation from the RFH Booster Club to the RFH Hockey Team. The donation is hockey team duffle bags with an approximate value of \$3,000.

20. Approval to Accept a Donation from the Rumson Garden Club

Recommend Board approval to accept a Holiday Wreath donation from the Rumson Garden Club with an approximate value of \$80.

21. Approval to Accept a Donation

Recommend Board approval to accept a donation of a 2018 GE Cafe Series Energy Star French Door Refrigerator with an approximate value of \$3,600 new to be used in the Dawg House.

22. Acceptance of the Annual Audit dated June 30, 2024

Recommend Board acceptance of the June 30, 2024 Annual Comprehensive Financial Report, ACFR, including the Auditor's Management Report on Administrative Findings as presented.

23. Surplus

To identify the listed items surplus equipment, no longer required for school purposes, and authorize the Business Administrator/Board Secretary to discard these items in accordance with N.J.S.A. 18A:18A-45, as attached:

Learning Commons Books for Discard 11.24

24. Approval of Consultant for the 2024-2025 School Year

Recommend Board approval of the following consultant for outside evaluations on an as needed basis for the 2024-2025 school year:

Dr. Richard Reutter, M.D.

Neurological Evaluations - \$425.00

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Board Comment: None

On a **MOTION** made by Mr. Grant and seconded by Mrs. Whitehouse the Board approved Finance Items 14-24 with the following roll call vote:

| Mr. Grant | Yes | Mrs. Kiley | Yes | Mr. Page | Yes |
|--------------|-----|--------------|-----|-----------------|-----|
| Mrs. Halcrow | Yes | Mrs. McCabe | Yes | Mrs. Thompson | Yes |
| Mrs. Hickey | n/a | Mrs. McGinty | Yes | Mrs. Whitehouse | Yes |

EDUCATION

The Superintendent recommends education items #25-29

25. Approval of Field Trip Request(s) for the 2024-2025 School Year as listed

Recommend Board approval of the following field trip request(s) for the 2024-2025 school year:

| DATE | DESTINATION | CLUB/CLASS | ADVISOR/ CHAPERONES |
|----------------------------------------|-------------------------------|-----------------------|------------------------|
| December 16 | Freehold Township High School | Athletics | Kim Pierson |
| January 22 | Upper Learning Commons | Math Honor Society | Kristen DeMeter |
| January 28, 29, 30 February 4, 5, 6 | Monmouth County Courthouse | Mock Trial | Nicholas DelBuono |

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26. Approval of Fundraising Request(s) for the 2024-2025 School Year as listed

Recommend board approve the following fundraising request(s) for the 2024-2025 school year:

| DATE | CLUB/PROGRAM | ADVISOR(S) | ACTIVITY |
|----------------------------------------|-----------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------|
| November 15 - December 1 | Fashion Club | Kristen Lanfrank | Gum Fundraiser with fashion wrapping for local group home for teenage girls |
| November 18* *November 19 rain date | Health Club & SGA | Lauren Butler Nicholas DelBuono | Powder Puff Football Game fundraiser for Breast Cancer Awareness and Dreamcatchers |
| November 20 - December 17 | Psychology Club | Kali Lerner | Operation Sleighbells Holiday Toy Drive for the Department of Children & Family Services |
| November 20 - December 31 | Psychology Club | Kali Lerner | To collect used crayons for Shore House, a community based mental health organization |
| November 22 - 24 March 21 - 30 | Tower Players | Kasi Sweeney | Sweets for the Stars |
| December 1 - 20 | National Art Honor Society | Kristen Lanfrank | Hand painted custom ornaments |
| December 5 | Fashion Club National Art Honor Society | Kristen Lanfrank | Holiday Market and Trunk Show at The Autumn Elise Gallery |

27. Approval of Home Instruction

Recommend Board approval of the following home instruction for the 2024 - 2025 school year:

| STUDENT NO. | ENT NO. TIME FRAME | | PROVIDER/COST | |
|-------------|-------------------------------------------|---------|---------------------------|--|
| 26000341 | 10/28/2024 - 11/12/2024 22 total hours | Medical | Facility/ \$65.00/hour | |

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28. Approval of Revised Curriculum

Recommend Board approval of the revised curriculum listed below:

- Algebra I
- Algebra II
- Algebra II Honors
- Algebra II with Applications

29. Approval of School Safety and Security Plan Annual Review Statement of Assurance Recommend Board approval of the School Safety and Security Plan Annual Review Statement of Assurance.

Board Comment: None

On a **MOTION** made by Mr. Grant and seconded by Mr. Page, the Board approved Education Items 25-29 with the following roll call vote:

| Mr. Grant | Yes | Mrs. Kiley | Yes | Mr. Page | Yes |
|--------------|-----|--------------|-----|-----------------|-----|
| Mrs. Halcrow | Yes | Mrs. McCabe | Yes | Mrs. Thompson | Yes |
| Mrs. Hickey | n/a | Mrs. McGinty | Yes | Mrs. Whitehouse | Yes |

POLICY

The Superintendent recommends Policy item #30

30. Approval of First Reading of Policies and Regulations

Recommend Board approval of the first reading of the policies and regulations listed below:

- Policy & Regulation 2200 Curriculum Content
- Policy & Regulation 5200 Attendance
- Policy & Regulation 8467 Firearms and Weapons

Board Comment: None

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On a **MOTION** made by Mr. Grant and seconded by Mr. Page, the Board approved Policy Items 30 with the following roll call vote:

| Mr. Grant | Yes | Mrs. Kiley | Yes | Mr. Page | Yes |
|--------------|-----|--------------|-----|-----------------|-----|
| Mrs. Halcrow | Yes | Mrs. McCabe | Yes | Mrs. Thompson | Yes |
| Mrs. Hickey | n/a | Mrs. McGinty | Yes | Mrs. Whitehouse | Yes |

11. Public Comment - None

12. Executive Session

On a **MOTION** made by Mrs. Kiley and seconded by Mrs. Whitehouse the Board by unanimous roll call vote, moved to Executive Session at 7:32 p.m.:

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., (the "Act") provides that the Rumson-Fair Haven Board of Education may hold an "Executive Session" from which the public is excluded to discuss matters that are one of the nine (9) subject matters listed Section 12(b) of the Act; and

WHEREAS, it is recommended by the Business Administrator that the Rumson-Fair Haven Board of Education go into Executive Session on November 19, 2024 to discuss matters that are permissible for discussion in Executive Session; and

WHEREAS, the length of the Executive Session is estimated to be 45 minutes after which the public meeting of the Board may reconvene and proceed with business; and

WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

NOW, THEREFORE, BE IT RESOLVED by the Rumson-Fair Haven Board of Education that the Board shall go into Executive Session to discuss the following items:

Personnel

Attorney/Client Privilege

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13. <u>Reconvene Public Session</u>

On **a MOTION** by Mrs. Whitehouse seconded by Mrs. Kiley, the Board by unanimous roll call vote returned to open Public Session at 7:44 p.m.

14. Adjournment

As there was no further business before the Board, on a **MOTION** by Mr. Page, seconded by Mrs. Whitehouse, and carried by unanimous roll call vote the Board adjourned the meeting at 7:45 p.m.

Respectfully submitted,

Sean S. Cranston

Sean S. Cranston Business Administrator/Board Secretary Rumson-Fair Haven Regional High School

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Library Weeding Log

Removed From: 5/1/2024 Removed To: 10/16/2024

10/16/2024 - Copies Removed: 33

| Author: Ryan, Kevin. | | ISBN: 1-11823047-7 | Published: 2012 | | |
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| Call Number 362.77 RYA | Barcode 32908000083895 | Price \$25.00 | Acquired 2/5/2015 | Removed By admin100 | |
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| 566.22 WAL | 32908000078267 | \$35.00 | 4/29/2010 | admin100 | |
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| Author: Myers, Walter | | ISBN: 0-590-48669-1 | Published: 1999 | | |
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| Beyond belief : finding Author: Hamilton, Josh | | ISBN: 1-59995-160-6 | Published: 2010 | | |
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| Author: edited by David | | ISBN: 0-684-85633-6 | Published: 2000 | in particular di mi | |
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| The collected poems of | | | a second second | and the part of the | |
| Author: O'Hara, Frank, | | ISBN: 0-520-20166-3 | Published: 1995 | | |
| Call Number | Barcode | Price \$27.50 | Acquired 4/16/2008 | Removed By admin100 | |
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| The conected poems of | William Carlos Will | iams Volume II /Volume II, 1939- | (Removed: 1) | hand a second |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Author: Williams, Willia | m Carlos. | ISBN: 978-0-8112-1188-8 | Published: 2004 | |
| Call Number 811 WIL | Barcode 3290800030193 | Price \$43.15 | Acquired 4/16/2008 | Removed By admin100 |
| Sublocation | Reason Infrequent Circulat | Funding Source | Last Circ. | Disposal Method |
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| Drama high : the incred | ible true story of a b | orilliant teacher, a strugglin (Rem | noved: 1) | |
| Author: Sokolove, Mich | nael Y. | ISBN: 978-1-59448-822-1 (hbk.) | Published: 2013 | |
| Call Number 370.92 SKO | Barcode 32908000083838 | Price \$35.00 | Acquired 5/14/2014 | Removed By admin100 |
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| Everybody was so your | ig : Gerald and Sara | Murphy, a lost generation love s | st (Removed: 1) | |
| Author: Vaill, Amanda. | | ISBN: 0-7679-0370-6 | Published: 1999 | |
| Call Number | Barcode | Price | Acquired | Removed By |
| BIO MUR | 32908000304860 | \$14.40 | 8/13/2010 | admin100 |
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| Was Available W 5. Scott Fitzgerald (Rem Author: Eble, Kenneth E Call Number BIO FIT Sublocation Was Available W | /eeded Total Circula ioved: 1) Eugene. Barcode 32908000078796 Reason Infrequent Circulati /eeded Total Circulati | ion ations: 1 ISBN: 0-8057-7183-2 Price \$35.00 Funding Source on | 6/9/2022 Published: 1977 Acquired 5/25/2010 Last Circ. | Removed By admin100 |
| Was Available W 5. Scott Fitzgerald (Rem Author: Eble, Kenneth B Call Number BIO FIT Sublocation Was Available W The godfather (Removed Author: Puzo, Mario, 19 Call Number | /eeded Total Circula ioved: 1) Eugene. Barcode 32908000078796 Reason Infrequent Circulati /eeded Total Circulati | ion ations: 1 ISBN: 0-8057-7183-2 Price \$35.00 Funding Source on ations: 1 | 6/9/2022 Published: 1977 Acquired 5/25/2010 Last Circ. 6/9/2022 | Removed By admin100 Disposal Method |
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| fidel (Demoved: 1) | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| nfidel (Removed: 1) Author: Hirsi Ali, Ayaan, | 1967- | ISBN: 978-0-7432-8969-6 (pbk.) | Published: 2008 | 1 Land (1999) |
| Call Number BIO-M ALI | Barcode 3290800020918% | Price \$15.00 | Acquired 5/12/2010 | Removed By admin100 |
| Sublocation | Reason Infrequent Circulat | Funding Source | Last Circ. 5/26/2023 | Disposal Method |
| Was Available We | eeded Total Circu | lations: 2 | | LOPE THE SEC |
| abul Girls Soccer Club | (Removed: 1) | | d b e | |
| Author: Ayub, Awista. | | ISBN: 978-1-40132249-6 (trade) | Published: 2009 | |
| Call Number | Barcode | Price | Acquired | Removed By |
| 796.334 AYU | 32908000081253 | \$16.00 | 1/20/2011 | admin100 |
| Sublocation | Reason Infrequent Circula | Funding Source tion | Last Circ. | Disposal Method |
| Was Available W | eeded Total Circu | lations: 0 | | |
| | | steal the world's greatest works | (Removed: 1) | |
| Author: Feliciano, Hecto | | ISBN: 0-465-04194-9 | Published: 1997 | 7 |
| Call Number | Barcode | Price | Acquired | Removed By |
| 709.44 FEL | 32908000176384 | \$35.00 | 5/4/2010 | admin100 |
| Sublocation | Reason | Funding Source | Last Circ. | Disposal Method |
| | Infrequent Circula | tion | | |
| Was Available W | Infrequent Circula | | | |
| | eeded Total Circu | llations: 0 | | |
| The man from the other | eeded Total Circu side (Removed: 1) | llations: 0 | Published: 199 | 1 |
| The man from the other Author: Orlev, Uri, 1931 | 'eeded Total Circu side (Removed: 1) - | lations: 0 | Published: 199 Acquired | Removed By |
| The man from the other | eeded Total Circu side (Removed: 1) | Ilations: 0 ISBN: 0-395-53808-4 Price | Acquired 9/12/2008 | Removed By admin100 |
| The man from the other Author: Orlev, Uri, 1931 Call Number | eeded Total Circu side (Removed: 1) - Barcode | Ilations: 0 ISBN: 0-395-53808-4 Price Funding Source | Acquired | Removed By |
| The man from the other Author: Orlev, Uri, 1931 Call Number FIC ORL Sublocation | eeded Total Circu side (Removed: 1) - Barcode 3290800019132 Reason | Ilations: 0 ISBN: 0-395-53808-4 Price Funding Source ation | Acquired 9/12/2008 Last Circ. | Removed By admin100 |
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| The man from the other Author: Orlev, Uri, 1931 Call Number FIC ORL Sublocation Was Available W Moby Dick, or, The whal Author: Melville, Herma | eeded Total Circu side (Removed: 1) - Barcode 3290800019132 Reason Infrequent Circula /eeded Total Circu e (Removed: 1) an, 1819-1891. | Ilations: 0 ISBN: 0-395-53808-4 Price Funding Source ation ulations: 2 ISBN: 0-89966-478-4 (hc.) Price \$25.00 | Acquired 9/12/2008 Last Circ. 10/16/2017 Published: 197 Acquired 9/9/2008 | Removed By admin100 Disposal Method 6 Removed By admin100 |
| The man from the other Author: Orlev, Uri, 1931 Call Number FIC ORL Sublocation Was Available W Moby Dick, or, The whal Author: Melville, Herma Call Number FIC MEL Sublocation | eeded Total Circu side (Removed: 1) - Barcode 3290800019132 Reason Infrequent Circula /eeded Total Circu e (Removed: 1) in, 1819-1891. Barcode 32908000191640 Reason Infrequent Circula | Ilations: 0 ISBN: 0-395-53808-4 Price Funding Source ation Jations: 2 ISBN: 0-89966-478-4 (hc.) Price \$25.00 Funding Source ation | Acquired 9/12/2008 Last Circ. 10/16/2017 Published: 197 Acquired | Removed By admin100 Disposal Method 6 Removed By |
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| The outsiders (Remove | ed: 1) | | | The demonstration of the |
| Author: Hinton, S. E. | | ISBN: 978-0-670-53257-5 | Published: 1967 | 7 |
| Call Number FIC HIN | Barcode 32908000315895 | Price \$15.34 | Acquired 11/2/2017 | Removed By admin100 |
| Sublocation | Reason Poor Condition/Da | Funding Source mage | Last Circ. 5/21/2024 | Disposal Method |
| Was Checked Out | t to Correra, Lia Franc | esca (Student: 26000072) Due | 6/11/2024 Weeded | Total Circulations |
| Present company (Rem | | | | |
| Author: Merwin, W. S. 1927- | | ISBN: 1-55659-233-7 | Published: 2005 | |
| Call Number | Barcode | Price | Acquired | Pamawad Bu |
| 811 MER | 3290800030202T | \$13.60 | 4/16/2008 | Removed By admin100 |
| Sublocation | Reason Infrequent Circulat | Funding Source | Last Circ. | Disposal Method |
| Was Available V | Veeded Total Circula | | | |
| River town : two years o | on the Yangtze (Rem | oved: 1) | | the second second second |
| Author: Hessler, Peter, | | ISBN: 0-06-085502-9 | Dublichad: 0000 | |
| Call Number | Barcode | Price | Published: 2006 | and the second second |
| BIO-M HES | 3290800031319\$ | \$13.64 | Acquired 1/23/2015 | Removed By admin100 |
| Sublocation | Reason | Funding Source | Last Circ. | Disposal Method |
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| Was Available W | | on | | Disposal Method |
| | leeded Total Circula | on ations: 1 | | |
| The Roosevelt family of Author: Hagedorn, Herr | /eeded Total Circula Sagamore Hill. (Ren | on ations: 1 | | |
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| he Roosevelt family of Author: Hagedorn, Herr | /eeded Total Circula Sagamore Hill. (Ren mann, 1882-1964. | on ations: 1 noved: 1) LCCN: 54-11834 | 6/10/2022 Published: 1954 | Removed By admin100 |
| The Roosevelt family of Author: Hagedorn, Herr Call Number | /eeded Total Circula Sagamore Hill. (Rem mann, 1882-1964. Barcode | on ations: 1 noved: 1) LCCN: 54-11834 Price Funding Source | 6/10/2022 Published: 1954 Acquired 6/2/2011 Last Circ. | Removed By |
| The Roosevelt family of Author: Hagedorn, Herr Call Number BIO ROO Sublocation | /eeded Total Circula Sagamore Hill. (Rem mann, 1882-1964. Barcode 32908000079695 Reason | on ations: 1 hoved: 1) LCCN: 54-11834 Price Funding Source on | 6/10/2022 Published: 1954 Acquired 6/2/2011 | Removed By admin100 |
| The Roosevelt family of Author: Hagedorn, Herr Call Number BIO ROO Sublocation Was Available W | Veeded Total Circula Sagamore Hill. (Rem mann, 1882-1964. Barcode 32908000079695 Reason Infrequent Circulatio Veeded Total Circula | on ations: 1 hoved: 1) LCCN: 54-11834 Price Funding Source on tions: 1 | 6/10/2022 Published: 1954 Acquired 6/2/2011 Last Circ. | Removed By admin100 |
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| The Roosevelt family of Author: Hagedorn, Herr Call Number BIO ROO Sublocation Was Available W afari : the East African Author: Ziesler, Günter. | Veeded Total Circula Sagamore Hill. (Rem mann, 1882-1964. Barcode 32908000079695 Reason Infrequent Circulatio Veeded Total Circula diaries of a wildlife p | on ations: 1 hoved: 1) LCCN: 54-11834 Price Funding Source on tions: 1 bhotographer (Removed: 1) | 6/10/2022 Published: 1954 Acquired 6/2/2011 Last Circ. 6/9/2022 Published: 1984 | Removed By admin100 |
| The Roosevelt family of Author: Hagedorn, Herr Call Number BIO ROO Sublocation Was Available W Safari : the East African Author: Ziesler, Günter. Call Number | Veeded Total Circula Sagamore Hill. (Rem mann, 1882-1964. Barcode 32908000079695 Reason Infrequent Circulatio Veeded Total Circula diaries of a wildlife p | on ations: 1 hoved: 1) LCCN: 54-11834 Price Funding Source on tions: 1 bhotographer (Removed: 1) SBN: 0-87196-847-9 Price \$65.00 Funding Source | 6/10/2022 Published: 1954 Acquired 6/2/2011 Last Circ. 6/9/2022 Published: 1984 Acquired 4/29/2010 | Removed By admin100 Disposal Method |
| The Roosevelt family of Author: Hagedorn, Herr Call Number BIO ROO Sublocation Was Available W Safari : the East African Author: Ziesler, Günter. Call Number 599.09676 ZIE Sublocation | Veeded Total Circula Sagamore Hill. (Rem mann, 1882-1964. Barcode 32908000079695 Reason Infrequent Circulatio Veeded Total Circulatio diaries of a wildlife p Barcode 32908000093860 Reason | on ations: 1 hoved: 1) LCCN: 54-11834 Price Funding Source on tions: 1 bhotographer (Removed: 1) SBN: 0-87196-847-9 Price \$65.00 Funding Source on | 6/10/2022 Published: 1954 Acquired 6/2/2011 Last Circ. 6/9/2022 Published: 1984 Acquired 4/29/2010 | Removed By admin100 Disposal Method Removed By admin100 |
| The Roosevelt family of Author: Hagedorn, Herr Call Number BIO ROO Sublocation Was Available W Safari : the East African Author: Ziesler, Günter. Call Number 599.09676 ZIE Sublocation Was Available W | Veeded Total Circula Sagamore Hill. (Rem mann, 1882-1964. Barcode 32908000079695 Reason Infrequent Circulatio diaries of a wildlife p Barcode 32908000093860 Reason Infrequent Circulatio eeded Total Circulatio | on ations: 1 hoved: 1) LCCN: 54-11834 Price Funding Source on tions: 1 bhotographer (Removed: 1) SBN: 0-87196-847-9 Price \$65.00 Funding Source on tions: 0 | 6/10/2022 Published: 1954 Acquired 6/2/2011 Last Circ. 6/9/2022 Published: 1984 Acquired 4/29/2010 Last Circ. | Removed By admin100 Disposal Method Removed By admin100 |
| The Roosevelt family of Author: Hagedorn, Herr Call Number BIO ROO Sublocation Was Available W afari : the East African Author: Ziesler, Günter. Call Number 599.09676 ZIE Sublocation Was Available W | Veeded Total Circula Sagamore Hill. (Rem mann, 1882-1964. Barcode 32908000079695 Reason Infrequent Circulation diaries of a wildlife p Barcode 32908000093860 Reason Infrequent Circulation eeded Total Circulation | on ations: 1 hoved: 1) LCCN: 54-11834 Price Funding Source on tions: 1 bhotographer (Removed: 1) SBN: 0-87196-847-9 Price \$65.00 Funding Source on tions: 0 ons from the collection of th (| 6/10/2022 Published: 1954 Acquired 6/2/2011 Last Circ. 6/9/2022 Published: 1984 Acquired 4/29/2010 Last Circ. | Removed By admin100 Disposal Method Removed By admin100 |
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| The Roosevelt family of Author: Hagedorn, Herr Call Number BIO ROO Sublocation Was Available W Cafari : the East African Author: Ziesler, Günter. Call Number 599.09676 ZIE Sublocation Was Available W eurat to Matisse: drawin Author: Museum of Mod N.Y.) | Veeded Total Circula Sagamore Hill. (Rem mann, 1882-1964. Barcode 32908000079695 Reason Infrequent Circulatio Veeded Total Circulatio diaries of a wildlife p Barcode 32908000093860 Reason Infrequent Circulatio eeded Total Circulatio eeded Total Circulatio | on ations: 1 hoved: 1) LCCN: 54-11834 Price Funding Source on tions: 1 bhotographer (Removed: 1) SBN: 0-87196-847-9 Price \$65.00 Funding Source on tions: 0 ons from the collection of th (| 6/10/2022 Published: 1954 Acquired 6/2/2011 Last Circ. 6/9/2022 Published: 1984 Acquired 4/29/2010 Last Circ. (Removed: 1) Published: 1974 Acquired | Removed By admin100 Disposal Method Removed By admin100 |

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| Sole survivor (Remove | d: 1) | | | |
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| Author: McCunn, Ruth | | ISBN: 0-932538-61-4 | Published: 1985 | |
| Call Number BIO POO | Barcode 32908000162930 | Price | Acquired 3/10/2008 | Removed By admin100 |
| Sublocation | Reason Infrequent Circulat | Funding Source | Last Circ. 6/9/2022 | Disposal Method |
| Was Available V | Needed Total Circul | ations: 1 | She water | |
| Nomen in 19th-century | America (Removed | : 1) | | |
| Author: Macdonald, Fig | | ISBN: 0-87226-566-8 (hc) | Published: 1999 | |
| Call Number 305.4 MAC | Barcode 3290800018214 | Price \$30.00 | Acquired 6/3/2008 | Removed By admin100 |
| Sublocation | Reason Infrequent Circula | Funding Source | Last Circ. 6/9/2022 | Disposal Method |
| Was Available V | Weeded Total Circu | ations: 3 | | |
| Nomen in 19th-century Author: Macdonald, Fi | | 1) ISBN: 0-87226-565-X | Published: 1999 | |
| Call Number 305.4 MAC | Barcode 32908000182695 | Price | Acquired 6/3/2008 | Removed By admin100 |
| Sublocation | Reason | Funding Source | Last Circ. | Disposal Method |
| Jubiocation | | 14 10 T 10 T | 6/9/2022 | |
| | Infrequent Circula | tion | 6/9/2022 | |
| Was Available \ | Infrequent Circula Weeded Total Circu | tion lations: 1 | 6/9/2022 | |
| | Infrequent Circula Weeded Total Circu world, 1945-2000 (Re | tion lations: 1 | 6/9/2022 Published: 2001 | |
| Was Available \ Women in a changing \ | Infrequent Circula Weeded Total Circu world, 1945-2000 (Re | tion lations: 1 moved: 1) | | Removed By admin100 |
| Was Available \ Women in a changing v Author: Macdonald, Fi Call Number | Infrequent Circula Weeded Total Circu world, 1945-2000 (Re ona. Barcode | tion lations: 1 moved: 1) ISBN: 0-87226-572-2 Price \$30.00 Funding Source | Published: 2001 Acquired | Removed By |
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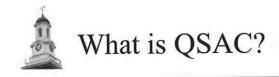
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Rumson Fair Haven Regional High School

NJ QSAC: NJ Quality Single Accountability Continuum Results Presentation, November 19, 2024

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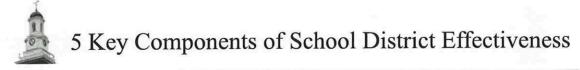
- NJQSAC is the Department of Education's monitoring and evaluation system for public school districts.
- It is a single comprehensive accountability system that consolidates and incorporates the monitoring requirements of applicable state laws and programs and complements federally required improvements.
- The system focuses on monitoring and evaluating school districts in five key components which, based on research, have been identified to be key factors in effective school districts.
- Once every three years, districts are required to undergo a full NJQSAC evaluation and must complete the District Performance Review (DPR).



- The NJQSAC evaluation process is initiated by the county office of education providing training and orientation for districts being monitored that school year.
- Each school district submits a self-evaluation using the DPR.
- The County Offices, led by the Executive County Superintendents (ECS), conduct a verification process by reviewing the documentation that the school districts provided in support of their scores for each indicator.
 - The verification process is conducted both remotely and on site.
- After the verification process the county office will issue a score for all DPR areas.
 If the district score is below 80% in an area they must develop a district improvement plan.



- Preparation of Documents: August November 2023
- Formation of District QSAC Committee: October 2023
- QSAC Committee Work & Internal Review: October November 2023
- QSAC Presentation to Board of Education & Approval of DPR: December 2023
- Submission of required paperwork to NJ Homeroom: December 15, 2023
- Facilities Site Visit: January 2024
- QSAC County DOE Visit: February/March 2024
- QSAC Placement Results Received from DOE: October 2024
- QSAC Presentation to Board of Education: November 2024



| Instruction & Program | Fiscal Management | Governance | Operations | Personnel |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Student Performance & Graduation Rate State Assessment Results and Data Analysis Curriculum NJ Student Learning Standards (Content Specific and Interdisciplinary) State Mandates Modifications for Varied Learners Assessments for Growth Tiered supports for all students. | Budget Planning and Monitoring Financial and Budgetary Controls Annual Audit Oversight of Grants and Capital Funds Public School District Facilities | Board Policies and Procedures Standard School Board Practices Ethics Compliance Budget Priorities Contracts Board, Training, Disclosure and Operation Annual Evaluative Process | Submission of Required Data to State Student Conduct & Discipline School Safety and Security Student Health and Attendance School Climate Transportation Service Memorandum of Agreement with Law Enforcement | Appropriate Certifications and Licensing of Personnel Evaluation of Staff District Mentoring Professional Development State Mandated Training Staffing Attendance and Budget Systems |



| Component | Self-Assessment Score |
|-----------------------|-----------------------|
| Instruction & Program | 40%* |
| Fiscal Management | 100% |
| Governance | 100% |
| Operations | 100% |
| Personnel | 100% |

* 60% of Instruction & Program is compiled from state data on assessment, attendance, and graduation rate.

Detailed information regarding NJ QSAC can be found on the NJ Department of Education website.

District Performance Review: State Returned Scores

| Component | State-Returned Score |
|-----------------------|----------------------|
| Instruction & Program | 91%* |
| Fiscal Management | 100% |
| Governance | 100% |
| Operations | 98% |
| Personnel | 100% |

*Instruction & Program:

- 40/40-provided curricula and assessment samples
- 51/60-state data on 22-23 state assessment and graduation rate.

